

## Institution Data



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2020 Annual Report

### Institution Data Workflow

(Printer Friendly Annual Report Instructions Document)

#### 2020 BPPE Annual Report - Institution - General Info

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Annual Report data is institutional data that is combined for the main location, branch and all satellite locations.

1. Report Year \*

**2020**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**3804781**

3. Institution Name (auto-populated) \*

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Arriba Juntos**

4. Street Address (Physical Location) \*

**1850 Mission Street**

5. City \*

**San Francisco**

6. State \*

**CA**

7. Zip Code \*

**94103**

8. Check all that apply to the form of business organization of this institution: \*

**Non-profit corporation**

9. Number of Branch Locations \*

Indicate the number of branch locations associated with the main location. If none, enter zero ("0")

**0**

10. Number of Satellite Locations \*

Indicate the number of branch locations associated with the main location or branch location. If none, enter zero ("0")

**0**

## Fees / Accreditation

### 2020 BPPE Annual Report - Institution - Fees/Accreditation

Display Instructions for #11 - #14 (Toggle)

**Not Checked**

11a. Is this institution current with all assessments to the Student Tuition Recovery Fund? \*

**Yes**

11b. Is this institution current on Annual Fees? \*

**Yes**

12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? \*

**No**

13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation below.

14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year? Indicate "yes" if the institution has had final disciplinary action taken against it by an accreditation agency; Indicate "no" if no final action has been taken against the institution by an accreditation agency. If Yes, please upload a copy of the action at #14a. \*

**No**

## Financial

### 2020 BPPE Annual Report - Institution - Financial

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For the questions below, please disclose any funds received by the institution from the federal and/or state government to provide services to the general public.

Display Instructions for #15 - #26 (Toggle)

**Not Checked**

15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants) \*

**No**

16. Does your institution participate in veterans' financial aid education programs? \*

**No**

17. Does your institution participate in the Cal Grant program? \*

**No**

18. Is your institution on California's Eligible Training Provider List (ETPL)? \*

**Yes**

19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? \*

**Yes**

19a. What is the total amount of WIOA funds received by your institution in this Reporting Year? \*

**\$200,000.00**

20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...) \*

**No**

20b. What is the total amount of any other state or federal funds received by your institution in the reporting year?

**\$0.00**

21. Provide the percentage of institutional income during this Reporting Year derived from public funding. \*

If none, indicate "0".

**0**

22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans) \*

**No**

22a. You indicated "Yes" for #22, please provide the name of the financial aid programs below.

**0**

23. The percentage of institutional income in the reporting year derived from any non-government financial aid. \*

**0**

24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. \*

If Not Applicable, indicate "0".

**0**

25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. \*

If none, indicate "0".

**0**

26. Provide the average amount of federal student loan debt of graduates who took out federal student loans at this institution. \*

**\$0.00**

## Offerings

### 2020 BPPE Annual Report - Institution - Offerings

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Display Instructions for #27 - #37 (Toggle)

**Not Checked**

27. Total number of students enrolled at this institution in the reporting year. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students in the reporting year who cancelled during the cancellation period)

January 1st through December 31st . \*

If none, indicate "0".

**45**

28. Number of Doctorate Degree Programs Offered? Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*

If none, indicate "0".

**0**

29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*

If none, indicate "0".

**0**

**30. Number of Master Degree Programs Offered?**

Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*

If none, indicate "0".

**0**

**31. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \***

If none, indicate "0".

**0**

**32. Number of Bachelor Degree Programs Offered?**

Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*

If none, indicate "0".

**0**

**33. Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \***

If none, indicate "0".

**0**

**34. Number of Associate Degree Programs Offered?**

Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) \*

If none, indicate "0".

**0**

**35. Number of Students enrolled in Associate programs at this institution? Indicate the number of students enrolled and/or active in all Associate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \***

If none, indicate "0".

**0**

36. Number of Diploma or Certificate Programs Offered? Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students) \*  
If none, indicate "0".

5

37. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*  
If none, indicate "0".

45

Total Program Count

5

## Website / Uploads

### 2020 BPPE Annual Report - Institution - Website and Required Uploads

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**An institution that maintains a website, shall provide on the homepage of that website, clear and conspicuous links to the most recent Annual Report submitted to the Bureau, the Catalog, and School Performance Fact Sheet (CEC §94913)\*\*.**

\*\*The Bureau recommends a portion of the school's website dedicated to providing students with the required information below.

Uploads for Documents must be in PDF format. Other formatting may be too large to upload and will be rejected by BPPE staff.

Institution's Website

**38. Upload School Performance****Fact Sheet \***

Required file format = PDF

**39. Upload Catalog \***

Required file format = PDF

**40. Upload Enrollment Agreement \***

Required file format = PDF

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The file upload facility below (#41) is ONLY for use when BPPE requests additional supporting documentation. The initial submission of the Annual Report does not require any action below.

**41. General File Upload (only use as directed by BPPE staff)**

Recommended file format = PDF





Program Information Confirmation Document

Institution Code: 3804781

Institution Name: Arriba Juntos

Program: Automated Office Skills Training

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau’s website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau’s website at [https://www.bppe.ca.gov/webapps/summary\\_2018.php](https://www.bppe.ca.gov/webapps/summary_2018.php). Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution’s Annual Report and paste the link to your institution’s website. OR 2. You may select your Annual Report by clicking “Annual Report” copy and paste the Annual Report document to your institution’s website.

Because reviewing each institution’s submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau’s website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2020 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2020 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2020 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2020 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2020      2. Institution Code: 3804781

3. Institution Name: Arriba Juntos

**Program Name Tab:**

4. Program Name: Automated Office Skills Training

5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:

6. Degree/Program Title:      6a. Degree/Program Title Other:

**Financial and Graduation Tab:**

7. Number of Degrees or Diplomas Awarded? 0	8. Total Charges for this Program? \$5,000.00	9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program. 0
10. The percentage of graduates in 2017 who took out federal student loans to pay for this program. 0	11. Number of Students Who Began the Program? 0	12. Students Available for Graduation? 0
13. On-time Graduates? 0	14. Completion Rate?	15. 150% Completion Rate?

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

17. Graduates Available for Employment? 0	18 Graduates Employed in the Field? 0	19. Placement Rate?
20. Graduates Employed in the field...		
20a. 20 to 29 hours per week? 0      20b. At least 30 hours per week? 0		
21. Indicate the number of graduates employed...		
21a. In a single position in the field of study: 0      21b. Concurrent aggregated positions in the field of study: 0		
21c. Freelance/self-employed: 0      21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0		

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

- 22. Does this educational program lead to an occupation that requires State licensing? No
- 22a. Do graduates have the option or requirement for more than one type of State licensing exam?  
 Option/Requirement #1:  
 Option/Requirement #2:  
 Option/Requirement #3:  
 Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

- 23. Name of the State licensing entity that licenses the field: No
- 24. Name of Exam?

25. Number of Graduates Taking State Exam?	26. Number Who Passed the State Exam?	27. Number Who Failed the State Exam?	28. Passage Rate?
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- 29. Is This Data from the State Licensing Agency that Administered the Exam?      29a. Name of Agency:
- 30. If the response to #29 is "No", provide a description of the process used for Attempting to Contact Students.

**Exam Passage Rate - Year 2 Tab:**

- 31. Name of the State licensing entity that licenses the field:
- 32. Name of Exam?

33. Number of Graduates Taking State Exam?	34. Number Who Passed the State Exam?	35. Number Who Failed the State Exam?	36. Passage Rate?
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- 37. Is This Data from the State Licensing Agency that Administered the Exam?      37a. Name of Agency:
- 38. If the response to #37 is "No", provide a description of the process used for Attempting to Contact Students.

**Salary Data Tab:**

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

39. Graduates Available for Employment? 0      40. Graduates Employed in the Field of Study? 0

41. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 0
\$40,001 - \$45,000: 0	\$45,001 - \$50,000: 0	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



Program Information Confirmation Document

Institution Code: 3804781

Institution Name: Arriba Juntos

Program: Nursing Assistant

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau’s website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau’s website at [https://www.bppe.ca.gov/webapps/summary\\_2018.php](https://www.bppe.ca.gov/webapps/summary_2018.php). Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution’s Annual Report and paste the link to your institution’s website. OR 2. You may select your Annual Report by clicking “Annual Report” copy and paste the Annual Report document to your institution’s website.

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4. All 2020 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2020      2. Institution Code: 3804781

3. Institution Name: Arriba Juntos

**Program Name Tab:**

4. Program Name: Nursing Assistant

5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:

6. Degree/Program Title:      6a. Degree/Program Title Other:

**Financial and Graduation Tab:**

7. Number of Degrees or Diplomas Awarded? 38	8. Total Charges for this Program? \$4,500.00	9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program. 0
10. The percentage of graduates in 2017 who took out federal student loans to pay for this program. 0	11. Number of Students Who Began the Program? 45	12. Students Available for Graduation? 41
13. On-time Graduates? 38	14. Completion	15. 150% Completion Rate? 0

	Rate? 92.68293	
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16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

17. Graduates Available for Employment? 38	18 Graduates Employed in the Field? 31	19. Placement Rate? 81.57895
20. Graduates Employed in the field...		
20a. 20 to 29 hours per week? 0      20b. At least 30 hours per week? 31		
21. Indicate the number of graduates employed...		
21a. In a single position in the field of study: 31      21b. Concurrent aggregated positions in the field of study: 31		
21c. Freelance/self-employed: 31      21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0		

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

22. Does this educational program lead to an occupation that requires State licensing? Yes

22a. Do graduates have the option or requirement for more than one type of State licensing exam? No

- Option/Requirement #1:
- Option/Requirement #2:
- Option/Requirement #3:
- Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

23. Name of the State licensing entity that licenses the field: Yes

24. Name of Exam? Nursing Assistant Competency Exam

25. Number of Graduates Taking State Exam? 36	26. Number Who Passed the State Exam? 28	27. Number Who Failed the State Exam? 8	28. Passage Rate? 77.77778
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29. Is This Data from the State Licensing Agency that Administered the Exam? Yes      29a. Name of Agency: NATAP

30. If the response to #29 is "No", provide a description of the process used for Attempting to Contact Students.

**Exam Passage Rate - Year 2 Tab:**

31. Name of the State licensing entity that licenses the field: Department of Public Health

32. Name of Exam? Nursing Assistant Competency Exam

33. Number of Graduates Taking State Exam? 36	34. Number Who Passed the State Exam? 28	35. Number Who Failed the State Exam? 8	36. Passage Rate? 77.77778
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37. Is This Data from the State Licensing Agency that Administered the Exam? Yes      37a. Name of Agency: NATAP

38. If the response to #37 is "No", provide a description of the process used for Attempting to Contact Students.

**Salary Data Tab:**

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

39. Graduates Available for Employment? 38

40. Graduates Employed in the Field of Study? 31

41. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 30	\$15,001 - \$20,000: 1
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 0
\$40,001 - \$45,000: 0	\$45,001 - \$50,000: 0	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



# Satellite Information Confirmation Document

Institution Code: 3804781

Institution Name: Arriba Juntos

Satellite Location: 1850 Mission Street, CA 94103

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Institution Satellite Location Data submitted:

1. Report Year: 2020
2. Institution Code: 3804781
3. Institution Name: Arriba Juntos
4. Street Address (physical location): 1850 Mission Street
5. City: San Francisco
6. State: CA
7. Zip Code: 94103



Branch Information Confirmation Document

Institution Code: 3804781

Institution Name: Arriba Juntos

Branch Location: 1850 Mission Street (San Francisco)

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4. All 2020 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

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Institution Branch Location Data submitted:

1. Report Year: 2020
2. Institution Code: 3804781
3. Institution Name: Arriba Juntos
4. Total number of students at this branch location: 45
5. Name of Programs offered at this branch location: Nursing Assistant
6. Street Address (physical location): 1850 Mission Street
7. City: San Francisco
8. State: CA
9. Zip Code: 94103





Program Information Confirmation Document

Institution Code: 3804781

Institution Name: Arriba Juntos

Program: ESL/VESL

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4. All 2020 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2020      2. Institution Code: 3804781

3. Institution Name: Arriba Juntos

**Program Name Tab:**

4. Program Name: ESL/VESL

5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:

6. Degree/Program Title:      6a. Degree/Program Title Other:

**Financial and Graduation Tab:**

7. Number of Degrees or Diplomas Awarded? 0	8. Total Charges for this Program? \$4,000.00	9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program. 0
10. The percentage of graduates in 2017 who took out federal student loans to pay for this program. 0	11. Number of Students Who Began the Program? 0	12. Students Available for Graduation? 0
13. On-time Graduates? 0	14. Completion Rate?	15. 150% Completion Rate?

**16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No**

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

<b>17. Graduates Available for Employment? 0</b>	<b>18 Graduates Employed in the Field? 0</b>	<b>19. Placement Rate?</b>
<b>20. Graduates Employed in the field...</b>		
<b>20a. 20 to 29 hours per week? 0      20b. At least 30 hours per week? 0</b>		
<b>21. Indicate the number of graduates employed...</b>		
<b>21a. In a single position in the field of study: 0      21b. Concurrent aggregated positions in the field of study: 0</b>		
<b>21c. Freelance/self-employed: 0      21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0</b>		

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**22. Does this educational program lead to an occupation that requires State licensing? No**

**22a. Do graduates have the option or requirement for more than one type of State licensing exam?**

- Option/Requirement #1:
- Option/Requirement #2:
- Option/Requirement #3:
- Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**23. Name of the State licensing entity that licenses the field: No**

**24. Name of Exam?**

<b>25. Number of Graduates Taking State Exam?</b>	<b>26. Number Who Passed the State Exam?</b>	<b>27. Number Who Failed the State Exam?</b>	<b>28. Passage Rate?</b>
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**29. Is This Data from the State Licensing Agency that Administered the Exam?      29a. Name of Agency:**

**30. If the response to #29 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

**31. Name of the State licensing entity that licenses the field:**

**32. Name of Exam?**

<b>33. Number of Graduates Taking State Exam?</b>	<b>34. Number Who Passed the State Exam?</b>	<b>35. Number Who Failed the State Exam?</b>	<b>36. Passage Rate?</b>
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**37. Is This Data from the State Licensing Agency that Administered the Exam?      37a. Name of Agency:**

**38. If the response to #37 is "No", provide a description of the process used for Attempting to Contact Students.**

**Salary Data Tab:**

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

39. Graduates Available for Employment? 0      40. Graduates Employed in the Field of Study? 0

41. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 0
\$40,001 - \$45,000: 0	\$45,001 - \$50,000: 0	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



Program Information Confirmation Document

Institution Code: 3804781

Institution Name: Arriba Juntos

Program: Home Helath Aide

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau’s website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau’s website at [https://www.bppe.ca.gov/webapps/summary\\_2018.php](https://www.bppe.ca.gov/webapps/summary_2018.php). Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution’s Annual Report and paste the link to your institution’s website. OR 2. You may select your Annual Report by clicking “Annual Report” copy and paste the Annual Report document to your institution’s website.

Because reviewing each institution’s submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau’s website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2020 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2020 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2020 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2020 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2020      2. Institution Code: 3804781

3. Institution Name: Arriba Juntos

**Program Name Tab:**

4. Program Name: Home Helath Aide

5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:

6. Degree/Program Title:      6a. Degree/Program Title Other:

**Financial and Graduation Tab:**

7. Number of Degrees or Diplomas Awarded? 0	8. Total Charges for this Program? \$1,000.00	9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program. 0
10. The percentage of graduates in 2017 who took out federal student loans to pay for this program. 0	11. Number of Students Who Began the Program? 0	12. Students Available for Graduation? 0
13. On-time Graduates? 0	14. Completion Rate?	15. 150% Completion Rate?

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

17. Graduates Available for Employment? 0	18 Graduates Employed in the Field? 0	19. Placement Rate?
20. Graduates Employed in the field...		
20a. 20 to 29 hours per week? 0      20b. At least 30 hours per week? 0		
21. Indicate the number of graduates employed...		
21a. In a single position in the field of study: 0      21b. Concurrent aggregated positions in the field of study: 0		
21c. Freelance/self-employed: 0      21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0		

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

22. Does this educational program lead to an occupation that requires State licensing? No

22a. Do graduates have the option or requirement for more than one type of State licensing exam?

- Option/Requirement #1:
- Option/Requirement #2:
- Option/Requirement #3:
- Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

23. Name of the State licensing entity that licenses the field: No

24. Name of Exam?

25. Number of Graduates Taking State Exam?	26. Number Who Passed the State Exam?	27. Number Who Failed the State Exam?	28. Passage Rate?
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29. Is This Data from the State Licensing Agency that Administered the Exam?      29a. Name of Agency:

30. If the response to #29 is "No", provide a description of the process used for Attempting to Contact Students.

**Exam Passage Rate - Year 2 Tab:**

31. Name of the State licensing entity that licenses the field:

32. Name of Exam?

33. Number of Graduates Taking State Exam?	34. Number Who Passed the State Exam?	35. Number Who Failed the State Exam?	36. Passage Rate?
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37. Is This Data from the State Licensing Agency that Administered the Exam?      37a. Name of Agency:

38. If the response to #37 is "No", provide a description of the process used for Attempting to Contact Students.

**Salary Data Tab:**

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

39. Graduates Available for Employment? 0      40. Graduates Employed in the Field of Study? 0

41. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 0
\$40,001 - \$45,000: 0	\$45,001 - \$50,000: 0	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



Program Information Confirmation Document

Institution Code: 3804781

Institution Name: Arriba Juntos

Program: Home Care Training

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3. All 2020 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2020 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2020      2. Institution Code: 3804781

3. Institution Name: Arriba Juntos

**Program Name Tab:**

4. Program Name: Home Care Training

5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:

6. Degree/Program Title:      6a. Degree/Program Title Other:

**Financial and Graduation Tab:**

7. Number of Degrees or Diplomas Awarded? 0	8. Total Charges for this Program? \$800.00	9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program. 0
10. The percentage of graduates in 2017 who took out federal student loans to pay for this program. 0	11. Number of Students Who Began the Program? 0	12. Students Available for Graduation? 0
13. On-time Graduates? 0	14. Completion Rate?	15. 150% Completion Rate?

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

17. Graduates Available for Employment? 0	18 Graduates Employed in the Field? 0	19. Placement Rate?
20. Graduates Employed in the field...		
20a. 20 to 29 hours per week? 0      20b. At least 30 hours per week? 0		
21. Indicate the number of graduates employed...		
21a. In a single position in the field of study: 0      21b. Concurrent aggregated positions in the field of study: 0		
21c. Freelance/self-employed: 0      21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0		

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

22. Does this educational program lead to an occupation that requires State licensing? No

22a. Do graduates have the option or requirement for more than one type of State licensing exam?

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

23. Name of the State licensing entity that licenses the field: No

24. Name of Exam?

25. Number of Graduates Taking State Exam?	26. Number Who Passed the State Exam?	27. Number Who Failed the State Exam?	28. Passage Rate?
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29. Is This Data from the State Licensing Agency that Administered the Exam?      29a. Name of Agency:

30. If the response to #29 is "No", provide a description of the process used for Attempting to Contact Students.

**Exam Passage Rate - Year 2 Tab:**

31. Name of the State licensing entity that licenses the field:

32. Name of Exam?

33. Number of Graduates Taking State Exam?	34. Number Who Passed the State Exam?	35. Number Who Failed the State Exam?	36. Passage Rate?
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37. Is This Data from the State Licensing Agency that Administered the Exam?      37a. Name of Agency:

38. If the response to #37 is "No", provide a description of the process used for Attempting to Contact Students.

**Salary Data Tab:**



CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

39. Graduates Available for Employment? 0      40. Graduates Employed in the Field of Study? 0

41. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 0
\$40,001 - \$45,000: 0	\$45,001 - \$50,000: 0	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			